*Annex № 1*

***Open International SAMBO Cup “Cyprus 2024”***

***Youth (B-G) and Juniors (B-G),***

***Sports SAMBO M&W, Combat SAMBO M***

**PRELIMINARY/FINAL ENTRY FORM**

|  |  |
| --- | --- |
| **Country:**  **E-mail:**  **Tel. and Name of coach:** | **Total number of people** |

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| --- | --- | --- | --- | --- |
| ***№*** | ***FULL Names in the passport*** | ***Gender***  ***M/F*** | ***Date of birth*** | ***Weight category, Discipline(Youth, Junior ,Senior, Combat) or Other Function*** |
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**President**