*Annex № 1*

**PRELIMINARY/FINAL ENTRY FORM**

|  |  |
| --- | --- |
| **Country:**  **e-mail:**  **tel. and name of coach:** | **Total number of people** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***№*** | ***FULL Nameas in the passport*** | ***Gender***  ***M/F*** | ***Date of birth*** | ***Weight category,***  ***sports /combat sambo*** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| 13 |  |  |  |  |

**President**