***Preliminary Application***

|  |  |
| --- | --- |
| **Name of Federation** |  |
| **Country** |  |
| **Contact Person** |  |
| **E-mail** |  |
| **Tel.** |  |
| **Number of ATHLETES** |  |
| **Number of OFFICIALS** |  |
| **Total** |  |
| **Arrival date** |  |
| **Departure date** |  |

Date: 2016 / \_\_ / \_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_