

AMERICAN AMATEUR SAMBO FEDERATION

Американская Любительская Федерация Самбо



**E-mail:** aasfederation@gmail.com

#### AASF EXECUTIVE COUNCIL BOARD MEMBERS

Dr. J. KOGAN Acting - President

Mr. V. ZASLAVSKY Acting - Secretary General Chairman of Referee Committee

Mr. V. TATARKIN - NY State President Chairman of Sport And Combat SAMBO Committee

> Mr. JAMES WHITE - NJ State President

Mr. B. BREZHNEV - CA State President Chairman of Veterans Committee

Mr. A. POPANDOPOULO - MA State President

> Mr. A. KENIS - PA State President

**Dr. R. LADUCINA** - FL State Representative

Mr. Y. BIRBRAYER Chairman of Medical Committee

Dr. D. RUDMAN Chairman of the Certification Committee

Mr. K. RAPOPORT Chairman of the Combat SAMBO Development Committee

Mr. A. AZEN Chairman of the Media Relationship Committee

#### Honored Members

Mr. S. TEYTELBAUM - Honored Member

**Dr. D. RUDMAN** - Honored President

## **To All SAMBO Enthusiasts**

Dear Friends,

We would like to invite you and your clubs to participate in the 2013 USA Open SAMBO Championship.

Championship will take place on May 4 - 5, 2013 at

Metuchen SportPlex 215 Durham Avenue Metuchen, NJ 08840, USA

The competition will be held among cadets, juniors, seniors and masters.

\$\$\$ Prize Money for Winners!

For further information on the Championship contact us at:

Tel: +1 201-410-3894 Fax: +1 419-715-3691 Email: aasfederation@gmail.com Web: www.sambo.com/aasf

>This competition is sanctioned by the Federation International Amateur Sambo (FIAS).>

Американская любительская федерация Самбо . Federation Americaine des Amatuers de Lutteurs Sambo.



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# 2013 USA Open SAMBO Championships

Cadets ages 6 through 16

Juniors, Seniors, Masters, Combat SAMBO Sunday, May 5, 2013

<mark>\$100 in Prize</mark> Money for Winners of <u>Cadet</u> Divisions! LOCATION: Metuchen SportPlex 215 Durham Ave, Metuchen, New Jersey 08840 USA \$250 in Prize Money for Winners of <u>Senior</u> Divisions!

## **INFORMATION:**

Tournament Director: Vitaly Zaslavsky Tel: (201) 410-3894 Fax: (419) 715-3691 Email: aasfederation@gmail.com

Contact for the Combat Sambo: Victor Tatarkin Tel: (917) 501-7759 Email: sambo58@optonline.net

Winners of the Junior divisions (17-18/19-20 years old) and Senior divisions: will be allegeable to participate in 2013 World SAMBO Championships!

## **Registration Policy:**

- > Registrations must be postmarked by April 21, 2013.
- > Late Registration Saturday, May 4<sup>th</sup> (All age groups) cash only, late fee will be applied.
- NOTE: NO REGISTRATION OR WEIGH-IN's on the day of the competition!!! All <u>Competitors</u> must weigh in on Saturday May 5<sup>th;</sup>

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## 2013 Annual USA Open Championship

#### Schedule:

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<i>May 4<sup>th</sup> 2013</i> <i>(Saturday)</i> 6:00 – 8:30 p.m.	<ul> <li><u>Registration and Weight-In for Cadets, Juniors, Seniors, Masters</u></li> <li>All athletes must check-in in person at the tournament venue:</li> <li>Crowne Plaza Hotel (2055 Lincoln Highway Edison, NJ)</li> </ul>
9:00 p.m.	The drawing and seeding meeting at the hotel of the tournament venue
May 5 <sup>th</sup> , 2013 (Sunday)	<ul> <li><u>USA Open And Pan-Am SAMBO Championships Among Juniors, Seniors, Masters</u></li> <li>Metuchen SportPlex (215 Durham Ave. Metuchen, NJ)</li> </ul>
8:30 a.m. 9:00 a.m. 9:15 a.m. 1:00 p.m. 1:30 p.m.	Coaches & Referee meeting Grand Opening of the SAMBO Championship Preliminary matches starts (Cadet Division) Preliminary matches starts ( <b>Combat SAMBO</b> ) Preliminary matches starts (Juniors, Senior And Masters Division - <b>Sport SAMBO</b> )
<u>Junior</u> - \$75 ہ Late Registra <u>Cadets</u> - \$65 ہ Junior	REFUNDS): E: ber participant, per division; must be postmarked by April 21 <sup>st</sup> , 2013. <u>s/Seniors/Masters</u> : ber participant, per division; must br postmarked by April 21 <sup>st</sup> , 2013. tion (after Friday, May 3 <sup>rd</sup> , 2013):

Airport Transfer Fee is \$20.00 per arriving/departure for each person (reservation required by April 15<sup>th</sup>, 2013).

- Each team/delegation must bring at least one referee. Also each National delegation must bring and present to the Organizing Committee 1 National Flags and the audio-CD of the National Anthem.
- 3. Each participant has to insure himself, to pass a medical examination in his own country and present the insurance certificate to the Organizing Committee.

For National SAMBO Federations - We kindly ask you to inform us about your participation and the number of official and non-official members of the delegation. The registration forms should be submitted not later then April 21<sup>st</sup>, 2013.

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**\$\$\$** Prize Monev

for Winners!

\*If one of the weight classes has insufficient participation, classes will be put together. Be aware of a good registration! Too laterat the weigh-in means disqualification!

**Prizes:** Each category has medals for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places.

# \$100 Cash prize money provided by AASF for the 1<sup>st</sup>-place winners of the Cadet Divisions. \$250 Cash prize money provided by AASF for the 1<sup>st</sup>-place winners of the Junior and Senior Divisions. \*A Division must have <u>at least 5 competitors</u> to qualify for prize money.

\*Competitors who desire to win money and who do not have enough competitors in their division may move up to the next weight class.

#### Match rules:

Article 1: For the Tournament, the age division of the participant is determined by a year he or she is born (regardless of the exact date).

Article 2: A photocopy of your photo ID must be presented with your registration.

Article 3: The Rules and Regulations of the International Amateur Sambo Federation (FIAS) are applied. The blue and red Jackets and Sambo (or wrestling) shoes are mandatory. For a complete list of Sambo Competition Rules please visit our website at: http://www.sambo.com/aasf/sambo-rules.html

Article 4: A minimum of two (2) competitors is needed in each weight/age class to be declared a champion and receive a medal.

Article 5: The Tournament Director reserves the right to apply the type of competition formula based on the number of participants in a weight/age category.

#### **Duration of Bouts:**

Cadets – 3 minutes; Juniors, Seniors (women) – 4 minutes Juniors, Seniors (men) – 5 minutes Masters – 3 minutes

#### **Registration:**

Please address your checks no later than April 21<sup>st</sup>, 2013 to: «American Amateur Sambo Federation» and mail to the following address:

American Amateur Sambo Federation 39 Trish's Court, Matawan, NJ 07747 USA Fax: 1-419-715-3691 E-mail: aasfederation@gmail.com

Each competitor must be in the possession of a valid passport or another form of valid ID and plays on his/her own risk. We wish all competitors a good trip and a lot of success! Hope to meet you in New York.

With kind regards,

Organizing Committee of the 2013 USA Open Sambo Championship

Tel: +1 201 4103894 | Fax: +1 419 7153691 | Email: aasfederation@gmail.com | Web: www.sambo.com/aasf/

Crowne Plaza Hotel

2055 Lincoln Highway Edison, NJ , United States



## 2013 USA Open SAMBO Championship

## The Official Hotel of the Tournament



2055 Lincoln Highway \_Edison , New Jersey 08817 \_United States Book online or call: 1 877 834 3613 | Hotel Contact Information

Please when calling over the phone at 732-287-3500 ask for the reservation department and have them mention the group name **SAMBO MMA** Block and block code **MMA** to receive the discounted rate.

If you would like to stay with us a few days longer, they will extend the rate two days prior as well as two days after the arrival date. They must however, call the reservation department in order to do so. The reservation link will **only** recognize the allocated dates.

Name of Group: SAMBO MMA

Date of Arrival: Friday May 3, 2013

Date of Departure: Monday May 6, 2013

	5/3/2013	5/4/2013	5/5/2013
King Bed, Non-Smoking	15	15	15
Two Double Beds, Non-Smoking	10	10	10

**Rate is \$109.00 per room, per night plus tax (currently 7% Sales tax and 8% Occupancy Tax). This rate is based on up to two people per room. Some room types may be able to accommodate up to 4 people. Rate is based upon a minimum of 10 room nights at the discounted rate. Room types are not guaranteed however we will try to honor them. Room types possibly available are non-smoking, smoking, handicap accessible. Rooms in blocks are not guaranteed to be beside each other or even on the same floor.** 

The rate includes a daily Hot Breakfast Buffet. BREAKFAST IS FOR 2 HOURS. PLEASE ADVISE



## 2013 USA Open SAMBO Championship

Registration form for participants

Entry fee is \$75 (Junior, Senior and Masters divisions), \$50 (Cadets divisions)- per participant, per division. Walk-in Registration fee is \$90 (Junior, Senior and Masters divisions), \$65 (Cadets divisions)- per division. NO REFUNDS

LAST NAME:		FIRST NA	AME:
DATE OF BIRTH:	(day)	(month)	(year)
AGE:	SEX:	RANK:	
CLUB:			
HOME ADDRESS:			
CITY:			
PC/ZIP:	COUNT	RY:	
TELEPHONE:	E-MAIL	:	
AGE CATEGORY: WEIGHT CATEGOR	Y:		\$\$\$ Prize Money for Winners!
<b>EXPERIENCE:</b> novice	e / master (ch ch		
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an Amateur Samdo Federatio **39 Trish's Court,** Matawan, NJ 07747 USA



# AMERICAN AMATEUR SAMBO FEDERATION

Американская Любительская Федерация Самбо

## Website: www.sambo.com/aasf

**E-mail:** aasfederation@gmail.com

2013 USA Open SAMBO Championship

Registration form for teams

Name school/association:	
Contact person:	
Address:	
City, Country/State, Zip code:	
Telephone number:	Fax number:
E-mail:	

	First Name	Last Name	M/F	Date of birth	Rank Experience	Weight (kg)	E-Mail
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20							

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## 2013 USA Open SAMBO Championship

Registration form for coaches and referees

Name school/association:	
Contact person:	
Address:	
City, Country/State, Zip code:	
Telephone number:	Fax number:
E-mail:	

Coaches

	First Name	Last Name	M/F	Date of birth	E-Mail
1					
2					
3					

Referees

	First Name	Last Name	M/F	License/Rank	E-mail
1					
2					
3					

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## 2013 USA Open SAMBO Championship

**NOTICE:** This is a legal document which must be properly completed and signed or your entry will not be accepted. **PLEASE READ CAREFULLY**. It eliminates your right to sue under all circumstances. If you do not understand it, obtain legal advice before signing.

## RELEASE, INDEMNITY, WARRANTY, AND ASSUMPTION OF RISK

In consideration of the acceptance of the entry to compete in and/or my being permitted to participate in the 2013 USA Open Sambo Championship (hereinafter referred to as "this event"), I hereby release, remise and forever discharge, and agree to indemnify and save harmless the American Amateur Sambo Federation, the organizer of this event, their respective officers, executives, directors, officials, agents, servants and representatives (hereinafter referred to as "the releases") from and against all claims, actions, costs, expenses and demands in respect of death, injury, loss or damage to my person or property, howsoever caused, arising out of or in connection with my competing or participating in this event and notwithstanding that the same may have been caused by, contributed to or occasioned by the negligence, breach of contract, breach of a common duty of care as an occupier of premises, or otherwise, of or by the releases or any of them. I agree to assume all risks, both known and unknown, and all consequences thereof, arising out of or in connection with my competing or participating in this event. I agree to adhere to all rules, regulations and conditions of this event.

AMERICAN AMATEUR SAMBO FEDERATIO



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2013 USA Open SAMBO Championship

Release form

I certify that:

I am in good physical condition and I have no injury, disease or disability nor have I injected or ingested anything that would impair my performance or physical condition or increase the likelihood of injury in competing or participating in this event.

No physician, nurse, therapist, trainer, coach, manager or other person has advised me not to compete or participate in a body contact sport or in this event.

I am familiar with the sport of sambo and the nature of a sambo contest. I am aware that there is a high risk of injury by the very nature of the sport.

I further agree that the organization has the right to use, in such form plus for such time period as this organization may in its sole discretion choose, without payment of any fee or charge, the photographs, images, likeness, video tapes or any other recordings or reproductions of me, to further the objectives of American Amateur Sambo Federation, including without limiting the generality of the foregoing:

a) the training, education, development of sambists, coaches, officials and

b) for promotional purposes

This document shall be binding upon myself, my heirs, executors, administrators, assigns and personal representatives.

I have read this document, understand that I give up substantial rights by signing it and knowing this, sign it voluntarily. I agree to participate knowing the risks and conditions involved and do so entirely upon my own free will.

Participant Signature

Date

Witness signature

Date