*Annex № 1*

**PRELIMINARY/FINAL ENTRY FORM**

|  |  |
| --- | --- |
| **Country:** **e-mail:** **tel. and name of coach:**  | **Total number of people**  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***№*** | ***FULL Nameas in the passport*** | ***Gender******M/F*** | ***Date of birth*** | ***Weight category,******sports /combat sambo*** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
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| 12 |  |  |  |  |
| 13 |  |  |  |  |

**President**