**Annex №1**

**Prague, Czech Republic**

**12-16 April 2018**

**FIRST ENTRY**

This form must sent to the Championship’s Organizing Committee

**by the 1st of March 2018 at the latest**

**First entry:**

|  |  |
| --- | --- |
| **FEDERATION:** |  |
| **E-mail:** |  |
| **Phone number:** |  |
| **NUMBER of SPORTSMEN** |  |
| **NUMBER of OFFICIALS** |  |
| **TOTAL** |  |
| **ARRIVAL date** |  |
| **DEPARTURE date** |  |

|  |  |
| --- | --- |
| **Date:** | **Signature:** |

**Please return to s**[**amboczech@gmail.com**](mailto:amboczech@gmail.com)

**Annex №3**

**Prague, Czech Republic**

**12-16 April 2018**

**HOTEL RESERVATION**

This form must sent to the Championship’s Organizing Committee

**by the 10th of March 2018 at the latest**

**FEDERATION:…………………………………………………………………………**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NAME/**  **SURNAME** | **Arrival**  **Date** | **Departure**  **Date** | **Room type**  **SGL/DBL** | **Number of nights** | **In room with (dbl)** |
|  |  |  |  |  |  |
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| --- | --- |
| **Date:…………………………** | **Signature:** |

**Please return to s**[**amboczech@gmail.com**](mailto:amboczech@gmail.com)

**Annex №4a**

**Prague, Czech Republic**

**12-16 April 2018**

**FINAL ENTRY**

This form must sent to the Championship’s Organizing Committee

**by the 10th of March 2018 at the latest**

**FEDERATION:…………………………………………………………………………**

**FINAL ENTRY Youth “F”:**

|  |  |  |
| --- | --- | --- |
| **Weight**  **Category** | **FAMILY NAME** | **FIRST NAME** |
| **-40 KG.** |  |  |
| **-44 KG.** |  |  |
| **-48 KG.** |  |  |
| **-52 KG.** |  |  |
| **-56 KG.** |  |  |
| **-60 KG** |  |  |
| **-65 KG** |  |  |
| **-70 KG** |  |  |
| **-75 KG** |  |  |
| **+75 KG** |  |  |

**FINAL ENTRY Youth “M”:**

|  |  |  |
| --- | --- | --- |
| **Weight**  **Category** | **FAMILY NAME** | **FIRST NAME** |
| **-48 KG.** |  |  |
| **-52 KG.** |  |  |
| **-56 KG.** |  |  |
| **-60 KG.** |  |  |
| **-65 KG.** |  |  |
| **-70 KG** |  |  |
| **-75 KG** |  |  |
| **-81 KG** |  |  |
| **-87 KG** |  |  |
| **+87 KG** |  |  |

|  |  |
| --- | --- |
| **Date:…………………………** | **Signature:** |

**Please return to s**[**amboczech@gmail.com**](mailto:amboczech@gmail.com)

**Annex №4**

**Prague, Czech Republic**

**18-22 April 2018**

**FINAL ENTRY**

This form must sent to the Championship’s Organizing Committee

**by the 10th of March 2018 at the latest**

**FEDERATION:…………………………………………………………………………**

**FINAL ENTRY Juniors “F”:**

|  |  |  |
| --- | --- | --- |
| **Weight**  **Category** | **FAMILY NAME** | **FIRST NAME** |
| **-44 KG.** |  |  |
| **-48 KG.** |  |  |
| **-52 KG.** |  |  |
| **-56 KG.** |  |  |
| **-60 KG.** |  |  |
| **-64KG** |  |  |
| **-68 KG** |  |  |
| **-72 KG** |  |  |
| **-80 KG** |  |  |
| **+80 KG** |  |  |

**FINAL ENTRY Juniors “M”:**

|  |  |  |
| --- | --- | --- |
| **Weight**  **Category** | **FAMILY NAME** | **FIRST NAME** |
| **-48 KG.** |  |  |
| **-52 KG.** |  |  |
| **-57 KG.** |  |  |
| **-62 KG.** |  |  |
| **-68 KG.** |  |  |
| **-74 KG** |  |  |
| **-82 KG** |  |  |
| **-90 KG** |  |  |
| **-100 KG** |  |  |
| **+100 KG** |  |  |

|  |  |
| --- | --- |
| **Date:…………………………** | **Signature:** |

**Please return to s**[**amboczech@gmail.com**](mailto:amboczech@gmail.com)

**Annex №5**

**Prague, Czech Republic**

**12-16 April 2018**

**TRAVEL SCHEDULE**

This form must sent to the Championship’s Organizing Committee

**by the 10th of March 2018 at the latest**

**FEDERATION:**

**ARRIVAL:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PLANE / TRAIN** | | | | | |
| **DATE** | **TIME** | **FLIGHT / TRAIN**  **NUMBER** | **FROM (LAST AIRPORT)** | **AIRPORT / TRAIN STATION** | **PERSONS**  **NR.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**DEPARTURE:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PLANE / TRAIN** | | | | | |
| **DATE** | **TIME** | **FLIGHT / TRAIN**  **NUMBER** | **FROM (LAST AIRPORT)** | **AIRPORT / TRAIN STATION** | **PERSONS**  **NR.** |
|  |  |  |  |  |  |
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Please provide all information requested as this travel details will grealty assist us in the planing and organization of the reception. Please include flight numbers.

|  |  |
| --- | --- |
| **Date:** |  |